



BOARD OF COMMISSIONERS REGULAR AGENDA  
THURSDAY, FEBRUARY 12, 2015, 5:30 P.M.  
CITY HALL, LAKELAND, TENNESSEE 38002

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I. CALL TO ORDER BY MAYOR:

II. INVOCATION:

III. PLEDGE:

IV. ROLL CALL BY RECORDER:

V. PUBLIC HEARING:

VI. TREASURER'S REPORT:

[GENERAL FUND](#)

[SEWER FUND](#)

[STORM WATER FUND](#)

[STATE STREET AID FUND](#)

[SOLID WASTE FUND](#)

VII. REPORTS FROM COMMITTEES, MEMBERS OF THE BOARD OF COMMISSIONERS & OTHER OFFICERS:

- Opportunity for applicants to introduce themselves and present their qualifications for the vacancy on the Lakeland Development Corporation Board.
- Update on Federal Grant regarding unmet needs due to 2011 Flooding Damage

VIII. SEWERAGE COMMISSION BUSINESS:

IX. CONSENT AGENDA:

1. Approval of Meeting Minutes from Previous Meetings:

a. BOSC Special Meeting Minutes, January 08, 2015.

[MEETING MINUTES](#)

b. Regular Meeting Minutes, January 20, 2015.

[MEETING MINUTES](#)

2. ORDINANCE – FINAL READING – An Ordinance of the City of Lakeland, Tennessee amending the Fiscal Year 2014-2015 Budget, passed by Ordinance 14-211. *Sponsored by Jessica Frye.*

[STAFF REPORT](#)

[ORDINANCE](#)

[ORDINANCE SUPPORTING DOCS](#)

3. Resolution approving the 2015 Chemical Vegetation Control Services. *Sponsored by Jim Atkinson*

[STAFF REPORT](#)

[RESOLUTION](#)

[CONTRACT](#)

4. Resolution confirming authorization of Interim City Manager and Mayor to sign required documents concerning right-of-way acquisitions related to the Canada Road Project. *Sponsored by City Counsel (Chris Patterson/Erin Shea)*

[RESOLUTION](#)

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X. REGULAR AGENDA:

1. Resolution approving the Lakeland Commons Subdivision as recommended by the Municipal Planning Commission. *Sponsored by Jim Atkinson*  
[STAFF REPORT](#)  
[LETTER FROM APPLICANT](#)  
[PLAN DOCUMENTS](#)
2. Resolution approving 2015 Mowing Contract. *Sponsored by Jim Atkinson*  
[STAFF REPORT](#)  
[RESOLUTION](#)  
[CONTRACT](#)
3. Resolution approving Plantation Woods Drive Improvements over Branch of Grays Creek. *Sponsored by Jim Atkinson*  
[STAFF REPORT](#)
4. Resolution authorizing the City Attorney to negotiate an Employment Contract with the Interim City Manager. *Sponsored by City Attorney, Chris Patterson*  
[RESOLUTION](#)

XI. PUBLIC DISCUSSION:

XII. ANNOUNCEMENTS:

XIII. ADJOURNMENT:

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